

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|  |   |   |   |
|--|---|---|---|
| The C/OH Instruction Guide explains how to complete this form.                               |   | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages filed:<br><span style="font-size: 1.5em; color: blue;">two (2)</span> |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR: <span style="border: 1px solid blue; border-radius: 50%; padding: 2px;">0</span>   | FIRST: Angelina   | MI: T.  |
|  | NICKNAME:   | LAST: Osteguin  | SUFFIX:   |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #: 2907 Owasso ST<br>CITY: San Antonio TX 78211   |   |   |
|  | AREA CODE: (210)      PHONE NUMBER: 2367710      EXTENSION:   |   |   |
| 5 CANDIDATE / OFFICEHOLDER PHONE   | AREA CODE: (210)      PHONE NUMBER: 2367710      EXTENSION:   |   |   |
|  | 6 CAMPAIGN TREASURER NAME   | MS / MRS / MR: <span style="border: 1px solid blue; border-radius: 50%; padding: 2px;">0</span>   | FIRST: Angelina   |
| NICKNAME:  |   | LAST: Osteguin  | SUFFIX:   |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: 2907 Owasso ST.<br>CITY: San Antonio TX 78211   |   |   |
|  | AREA CODE: (210)      PHONE NUMBER: 2367710      EXTENSION:   |   |   |
| 9 REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |   |   |
| 10 PERIOD COVERED  | Month Day Year: 01 / 01 / 2014      THROUGH      Month Day Year: 06 / 30 / 2014   |   |   |
| 11 ELECTION  | ELECTION DATE<br>Month Day Year: / /  | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |   |
|  | 12 OFFICE<br>OFFICE HELD (if any):<br>Trustee, Secretary, SSAISD District 1   |   | 13 OFFICE SOUGHT (if known):  |

| OFFICE USE ONLY                        |           |
|--|-----------|
| Date Received                          |           |
| Date Hand-delivered or Date Postmarked |           |
| Receipt #                              | Amount \$ |
| Date Processed                         |           |
| Date Imaged                            |           |

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16 JUL 14 9:28AM

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

14 C/OH NAME Angelina Osteguín 15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

|   |                                   |                |
|---|-----------------------------------|----------------|
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC | COMMITTEE TYPE                    | COMMITTEE NAME |
|   |                                   | <u>NA</u>      |
|   | COMMITTEE ADDRESS                 |                |
|   | COMMITTEE CAMPAIGN TREASURER NAME |                |
| COMMITTEE CAMPAIGN TREASURER ADDRESS                                      |                                   |                |

Additional Pages

|                         |   |                           |
|-------------------------|---|---------------------------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ <u>0</u>               |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ <u>0</u>               |
| EXPENDITURE TOTALS      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$ <u>10<sup>00</sup></u> |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ <u>10<sup>00</sup></u> |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$ <u>17.70</u>           |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ <u>0</u>               |

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Angelina T Osteguín  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Angelina Osteguín, this the 14<sup>th</sup> day of July, 20 16, to certify which, witness my hand and seal of office.

[Signature]      Sylvia Fonseca      Notary  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

9:28 AM